

## **Country Parkway PTA Monday Minutes 1/29/2018**

**WEATHER MACHINE!:** VOTING is underway to win a visit from Andy Parker and Channel 7's Weather Machine. \*\*WEEKEND weather words just use Friday's word to vote!\*\*

**Today's weather word is: SNOW**

Please vote at

<https://www.wkbw.com/weather/weather-machine-voting-page>

### **RESTAURANT OF THE MONTH:**

#### **Restaurant of the Month - Saigon Bangkok**

\* **Date:** Wednesday February 7th from 11 AM - 10 PM

\* **Location:** 8080 Transit Road (Transit and Maple)

**Bring the flyer and show your server for a donation to our Country Parkway PTA**

### **Movie Night:**

\*\*\*\*\**Payment Slips are due 1/31/18!*\*\*\*\*\*

**Movie Night is Friday, February 2 @ 7PM. DROP OFF BEGINS AT 6:40. Pick up is at 8:30.**

- **All movie tickets will be sent home with children Feb. 1st**
- **No** outside food. Smart-pop and water will be provided
- Children may bring a blanket/towel to sit on
- **Drop off begins at 6:40, no earlier**
- Parent **must accompany child into school** and **sign them in** to receive security bracelet for pick-up
- **Pick-up at 8:30**
- **This is a drop off event for Country Parkway Students ONLY!**

**Volunteers are still needed** for the event. **Specifically for tickets/wristbands and security.** Please contact Michelle Zangerle at [716-997-1243](tel:716-997-1243) or email at [mzangerle@gmail.com](mailto:mzangerle@gmail.com)

### **DASHES RECEIPTS: \*\*Attention Shoppers\*\***

**Country Parkway now collects Dash's receipts.** If you shop at Dash's, simply save your register receipt and send them to school with your child. It is that easy to support out school and earn money for our fun activities!

**COUNTRY PARKWAY APPAREL:** Don't forget you can **STILL order clothing** all year round via our PTA website via the "**Store**" tab.  
<http://www.countryparkwaypta.my-pta.org/content.asp?PageID=6>

**REFLECTIONS CONTEST:** is underway at Country Parkway! All students received a paper mailer in take home folders last week. This is a PTA sponsored activity and being fully embraced by Mr. Bowen, CP faculty and headed up by our very own Mrs. Murphy. If your child would like to submit an entry please follow the link to our website and Reflections tab for more information. **Deadline to enter is February 26 in room 117**

<http://www.countryparkwaypta.my-pta.org/Content.asp?PageID=4&Mode=EDITSITE&Refresh=True>

### **Yearbook Photos Needed:**

- *Photos taken of your children at school events only please.*
- *Pictures taken at events/vacations/parties outside of school **CANNOT** be used in the yearbook.*
- ***Please send your pictures to: [shanicadees@gmail.com](mailto:shanicadees@gmail.com)***
- ***\*\*\*Please do NOT send in hard copies or thumb drives\*\*\****
- ***Any questions please contact Shanica Dees @ [shanicadees@gmail.com](mailto:shanicadees@gmail.com)***

**ORDER your yearbooks now!** Fliers came home this week to order yearbooks! If you have questions, email Shanica Dees at [shanicadees@gmail.com](mailto:shanicadees@gmail.com)

**NEXT PTA MEETING: THURSDAY FEBRUARY 8, @ 9:00AM (MORNING) with special guest speaker, Mrs. Maria Heins to discuss the Gifted Program at our school with discussion to follow. (No childcare available, but children are welcome!)**

*A printable word document of the weekly Monday Minutes can be found under the Membership Tab on our website at <http://countryparkwaypta.ch2v.com>*

*If you have questions or would like an item added to Monday Minutes, please contact Lynne Hales at [l.hales95@gmail.com](mailto:l.hales95@gmail.com)*